

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
AUG 17 9 57 AM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Levis L. Gilstrap

in consideration of Six Thousand Six Hundred Nineteen and 99/100-----(\$6,619.99) Dollars,
And The assumption of the mortgage as referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Kenneth D. Bergfalk and Joyce T. Bergfalk, their heirs and assigns forever

All that lot, piece or parcel of land situate in Greenville County, South Carolina,
situate, lying and being on the southeastern side of Birch Court, and being known
and designated as Lot No. 16, as shown on a Plat of Beechwood Hills, made by C. O.
Riddle, R.L.S., November, 1958, and recorded in the R. M. C. Office for Greenville
County, in Plat Book QQ, at Page 35, and having according to said Plat, the following
metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Birch Court, at the joint front
corner of Lots 15 and 16; thence with the common line of said Lots, S. 50-05 E. 318.6
feet to the Branch; Thence with the meanders of the branch S. 33-45 W. 125.7 feet to
an iron pin at the joint rear corner of Lots 16 and 17; thence with the common line
of said Lots N. 50-05 E. 342.1 and the branch to an iron pin on the southeast side
of Birch Court; thence with the line of said Court N. 39-55 E. 125 feet to the point
of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of
record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the
R. M. C. Office for Greenville County, in Deed Book 922, at Page 14.

As a part of the consideration herein, the grantee assumes and agrees to pay that
certain mortgage in favor of Cameron-Brown Company in the principal amount of
\$14,050.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book
982, at Page 23, and having a present principal balance due thereon of \$12,880.01.



Greenville County
Stamp
7.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of August 1971.
SIGNED, sealed and delivered in the presence of: Levis L. Gilstrap (SEAL)

John P. Mann
Marilyn Hatley

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 16th day of August 1971.
John P. Mann (SEAL)
Notary Public for South Carolina.
My commission expires 5/19/79
Marilyn Hatley

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of August 1971.
John P. Mann (SEAL)
Notary Public for South Carolina.
My commission expires 5/19/79
Alma W. ...

RECORDED this 17th day of August 1971 at 9:57 A. M., No. #4933

12-1-562-1662-1